| 5X1A | | |
|--------|---|------------------------|
| ATTN: | Chief, FI/ | 30 July 1958 |
| 5X1A9A | Chief, Safehouse Branch/OL | |
| 5X1 | Domestic Safehouses | |
| | l. A review has been made of and we find that your office is pr sponsibility for the following: | |
| | Safehouse No. Designated C | Case Officer Extension |
| 5X1 | | |
| 5X1 | 2. If this information accord have been any changes in the design this office as soon as | |
| X1A9A | | |
| AIASA | | |